

## Agenda for a meeting of the Regeneration and Environment Overview and Scrutiny Committee to be held on Tuesday, 21 March 2023 at 5.30 pm in Council Chamber - City Hall, Bradford

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### Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN	BRADFORD INDEPENDENTS GROUP
Mohammed K Hussain Cunningham Dearden M Hussain Rowe	Herd	Watson	Elahi

### Alternates:

LABOUR	CONSERVATIVE	GREEN	BRADFORD INDEPENDENTS GROUP
Choudhry Mukhtar Shafiq Walsh Wheatley	Davies	Warnes	Sajawal

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

**From:**

**To:**

Asif Ibrahim

Director of Legal and Governance

Agenda Contact: Su Booth/Louis Kingdom

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## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### **Notes:**

- (1) *Members must consider their interests, and act according to the following:*

#### **Type of Interest**

#### **You must:**

*Disclosable Pecuniary Interests*

*Disclose the interest; not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

*Other Registrable Interests (Directly Related)*

*Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

**OR**  
*Non-Registrable Interests (Directly Related)*

*Other Registrable Interests (Affects)*

*Disclose the interest; remain in the meeting, participate and vote unless the matter affects the financial interest or well-being*

**OR**  
*Non-Registrable Interests (Affects)*

*(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and  
(b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest;  
in which case speak on the item only if the public are also allowed to speak but otherwise not do not participate in the*

*discussion or vote; and leave the meeting unless you have a dispensation.*

- (2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 31 January 2023 and 21 February 2023 be signed as a correct record (previously circulated).**

(Su Booth/Louis Kingdom – 07814 073884/07890 416570)

### **4. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE**

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

### **5. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Su Booth/Louis Kingdom – 07814 073884/07890 416570)

## B. OVERVIEW AND SCRUTINY ACTIVITIES

### 6. TENDER FOR "STORES FACILITY MANAGEMENT"

1 - 6

The Strategic Director, Place will submit a report (**Document "AA"**) in line with Contract Standing Orders, to provide Members with an update on the provision of Stores Facility Management that is currently provided by the incumbent third party Contractor and the need to renew the contract.

**Recommended –**

**That it be noted that:**

(i) it is the intention of the Strategic Director, Place, to award a new contract for 'Stores Facility Management' to a third party contractor, through the Yorkshire Purchasing Organisation (YPO) Framework, to commence on 1 September 2023 and run for four years with the option to extend for one further year.

(ii) the estimated value of the 'Stores Facility Management' contract over five years is in excess of £5 million and this matter is therefore reported to the Committee in accordance with Paragraph 4.6 of Part 3G of the Council's Constitution (Contracts Standing Orders).

(Richard Galthen – 01274 437442)

### 7. FLY-TIPPING IN THE BRADFORD DISTRICT

7 - 24

The Strategic Director, Place will submit a report (**Document "AB"**) to provide Members with an update on the number of instances and the handling of fly-tipping within the Bradford District.

**Recommended –**

**That the report be noted and that a further update be provided in 12 months' time.**

(Amjad Ishaq / Stuart Russo – 01274 433682 / 437146)

### 8. ACTIVE TRAVEL; SCHOOL STREETS AND PLAY STREETS

25 - 42

The Strategic Directors of Health and Wellbeing, Children's Services and Place will submit a report (**Document "AC"**) to provide Members with an update on School Streets projects and the development of a Play Streets approach within the Bradford district.

**Recommended –**

**That the report be noted by the Regeneration and Environment Overview and Scrutiny Committee.**

(Caroline Tomes / Andrew Smith / Michelle Pickles – 01274 437352 / 434674 / 432812)

**9. UPDATE ON THE WORK OF THE HOUSING OPERATIONS SERVICE - HOUSING STANDARDS TEAM AND HMO TEAM**

43 - 56

The Strategic Director, Place will submit a report (**Document “AD”**) to provide Members with an update on housing conditions and the work of the teams taken to address these.

**Recommended –**

**That the Committee note the report and request a further update on the work of the housing standards team in 12 months’ time.**

(David North / Ruth Hudson / Shonu Miah – 01274 437629)

**10. WORK PROGRAMME**

A verbal report will be given by the Lead Scrutiny Officer to update Members on work planning and a discussion will take place on the Committee’s work programme for the remainder of the 2022/23 municipal year.

(Caroline Coombes - 07970 413828)